



BOARD OF TRUSTEES

Regular Meeting

January 9, 2019

7:00 p.m.

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF AGENDA
5. PRESENTATIONS
 - A. Mark Nottley, Municipal Consulting Services – Compensation/Classification Study
6. PUBLIC HEARINGS
7. PUBLIC COMMENT: Restricted to three minutes regarding items on this agenda

Note: This is an opportunity for comments only, questions to the Board will not be answered at this time. For specific answers to questions, please call Township Hall (989-772-4600)
8. REPORTS/BOARD COMMENTS
 - A. Current List of Boards and Commissions – Appointments as needed
 1. ZBA Appointment
9. CONSENT AGENDA
 - A. Communications
 - B. Minutes – December 19, 2018- regular meeting
 - C. Accounts Payable
 - D. Payroll
 - E. Meeting Pay
 - F. Fire Reports
10. NEW BUSINESS
 - A. Discussion/Action: (Stuhldreher) Consider approval to Consent to Revise Plat and approval of a Petition for Abandonment to facilitate the development of property owned by Four Hacks, LLC
 - B. Discussion/Action: (Stuhldreher) Consider the approval of a Resolution setting the FY 2019 Annual Salary for the Officers composing the Township Board

11. EXTENDED PUBLIC COMMENT: Restricted to 5 minutes regarding any issue

*Note: This is an opportunity for comments only, questions to the Board will not be answered at this time.
For specific answers to questions, please call Township Hall (989-772-4600)*

12. MANAGER COMMENTS

13. FINAL BOARD MEMBER COMMENT

14. CLOSED SESSION

15. ADJOURNMENT



Board Expiration Dates

| Planning Commission Board Members (9 Members) 3 year term | | | |
|---|-----------|---------------|-----------------|
| # | F Name | L Name | Expiration Date |
| 1-BOT Representative | Lisa | Cody | 11/20/2020 |
| 2-Chair | Phil | Squattrito | 2/15/2020 |
| 3- Vice Chair | Bryan | Mielke | 2/15/2021 |
| 4-Secretary | Alex | Fuller | 2/15/2020 |
| 5 - Vice Secretary | Mike | Darin | 2/15/2019 |
| 6 | Stan | Shingles | 2/15/2021 |
| 7 | Ryan | Buckley | 2/15/2019 |
| 8 | Denise | Webster | 2/15/2020 |
| 9 | Doug | LaBelle II | 2/15/2019 |
| Zoning Board of Appeals Members (5 Members, 2 Alternates) 3 year term | | | |
| # | F Name | L Name | Expiration Date |
| 1-Chair | Tim | Warner | 12/31/2019 |
| 2-PC Rep / Vice Chair | Bryan | Mielke | 2/18/2021 |
| 3-Secretary | Jake | Hunter | 12/31/2019 |
| 4 | Andy | Theisen | 12/31/2019 |
| 5 - Vice Secretary | Paul | Gross | 12/31/2018 |
| Alt. #1 | John | Zerbe | 12/31/2019 |
| Alt. #2 | Taylor | Sheahan-Stahl | 2/15/2021 |
| Board of Review (3 Members) 2 year term | | | |
| # | F Name | L Name | Expiration Date |
| 1 | Doug | LaBelle II | 12/31/2020 |
| 2 | James | Thering | 12/31/2020 |
| 3 | Bryan | Neyer | 12/31/2020 |
| Alt #1 | Mary Beth | Orr | 1/25/2019 |
| Citizens Task Force on Sustainability (4 Members) 2 year term | | | |
| # | F Name | L Name | Expiration Date |
| 1 | Laura | Coffee | 12/31/2018 |
| 2 | Mike | Lyon | 12/31/2018 |
| 3 | Jay | Kahn | 12/31/2018 |
| 4 | Phil | Mikus | 11/20/2020 |
| Construction Board of Appeals (3 Members) 2 year term | | | |
| # | F Name | L Name | Expiration Date |
| 1 | Colin | Herron | 12/31/2019 |
| 2 | Richard | Jakubiec | 12/31/2019 |
| 3 | Andy | Theisen | 12/31/2019 |
| Hannah's Bark Park Advisory Board (2 Members from Township) 2 year term | | | |
| 1 | Mark | Stuhldreher | 12/31/2020 |
| 2 | John | Dinse | 12/31/2019 |
| Chippewa River District Library Board 4 year term | | | |
| 1 | Ruth | Helwig | 12/31/2019 |
| 2 | Lynn | Laskowsky | 12/31/2021 |



Board Expiration Dates

| EDA Board Members (11 Members) 4 year term | | | |
|---|---------|-----------|-----------------|
| # | F Name | L Name | Expiration Date |
| 1 | Thomas | Kequom | 4/14/2019 |
| 2 | James | Zalud | 4/14/2019 |
| 3 | Richard | Barz | 2/13/2021 |
| 4 | Robert | Bacon | 1/13/2023 |
| 5 | Ben | Gunning | 11/20/2020 |
| 6 | Marty | Figg | 6/22/2022 |
| 7 | Sarvjit | Chowdhary | 1/20/2022 |
| 8 | Cheryl | Hunter | 6/22/2019 |
| 9 | Vance | Johnson | 2/13/2021 |
| 10 | Michael | Smith | 2/13/2021 |
| 11 | David | Coyne | 3/26/2022 |
| Mid Michigan Area Cable Consortium (2 Members) | | | |
| # | F Name | L Name | Expiration Date |
| 1 | Kim | Smith | 12/31/2020 |
| 2 | Vacant | | |
| Cultural and Recreational Commission (1 seat from Township) 3 year term | | | |
| # | F Name | L Name | Expiration Date |
| 1 | Brian | Smith | 12/31/2019 |
| Sidewalks and Pathways Prioritization Committee (2 year term) | | | |
| # | F Name | L Name | Expiration Date |
| 1 BOT Representative | Phil | Mikus | 7/26/2019 |
| 2 PC Representative | Denise | Webster | 8/15/2020 |
| 3 Township Resident | Sherrie | Teall | 8/15/2019 |
| 4 Township Resident | Jeremy | MacDonald | 10/17/2020 |
| 5 Member at large | Connie | Bills | 8/15/2019 |

**APPOINTMENT TO BOARDS & COMMISSIONS
OF CHARTER TOWNSHIP OF UNION
APPLICATION**

Name: Taylor Sheahan-Stahl Date: 12/28/2018
Address: 5215 Cambridge Lane Apartment 5
Phone (home) _____ (cell) 989-330-6783 (work) 989-773-5616
Email: taylorshsheahanstahl@gmail.com
Occupation: Funeral Director

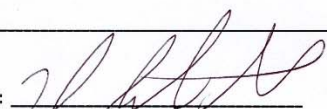
Please State in order of preference, area(s) of interest:

- Zoning Board of Appeals Must be a Union Township Resident
- Board of Review Must be a Union Township Resident
- Planning Commission Must be a Union Township Resident
- EDA Must meet one of the following qualifications:
- Property owner in East or West DDA
 - Property owner in East or West DDA
 - Resident in Union Township
- OTHER *Specify Board: _____

Please state reason(s) for interest in above board(s):

I have been an alternate for a little while now and would
like to become a regular seated member.

Other information that you feel would be useful in your application review (i.e., past experience, past board membership, etc. A resume is encouraged with the application):

Signature:  Date: 12/28/2018

2018 CHARTER TOWNSHIP OF UNION
Board of Trustees
Regular Meeting

A regular meeting of the Charter Township of Union Board of Trustees was held on December 19, 2018 at 7:00 p.m. at Union Township Hall.

Meeting was called to order at 7:00 p.m.

Roll Call

Present: Supervisor Gunning, Clerk Cody, Trustees B. Hauck, Lannen, Mikus, and Woerle

Excused: Treasurer Rice

Approval of Agenda

Hauck moved **Cody** supported as presented. **Vote: Ayes: 6 Nays: 0. Motion carried.**

Presentations

Public Hearings

Public Comment - open 7:01 p.m.

Debra Gray Frankie, 905 S. Mission – Comments made on recreational marijuana

Reports/Board Comments

A. 1. Board of Review Appointments

Gunning nominated Doug LaBelle II, **Woerle** moved **Cody** supported to reappoint Doug LaBelle II to the Board of Review with an expiration date of 12/31/2020. **Vote: Ayes: 6 Nays: 0. Motion carried.**

Gunning nominated James Thering Jr., **Hauck** moved **Lannen** supported to reappoint James Thering Jr. to the Board of Review with an expiration date of 12/31/2020. **Vote: Ayes: 6 Nays: 0. Motion carried.**

Gunning nominated Bryan Neyer, **Hauck** moved **Lannen** supported to reappoint Bryan Neyer to the Board of Review with an expiration date of 12/31/2020. **Vote: Ayes: 6 Nays: 0. Motion carried.**

2. Hannah's Bark Park

Gunning nominated Mark Stuhldreher, **Lannen** moved **Woerle** supported to reappoint Mark Stuhldreher to Hannah's Bark Park with an expiration date of 12/31/2020. **Vote: Ayes: 6 Nays: 0. Motion carried.**

3. EDA

Gunning nominated Robert Bacon, **Mikus** moved **Cody** supported to reappoint Robert Bacon to the Economic Development Authority with an expiration date of 1/13/2023. **Vote: Ayes: 6 Nays: 0. Motion carried.**

B. Planning Commission and ZBA Updates

Township Planner updated the Board of Trustees on December activities of both the Planning Commission and ZBA

Lannen – Isabella County Commission updates

Mikus – Commented on sidewalk installation newly installed on Bluegrass Rd.

Hauck – Isabella County Road Commission updates

Gunning – EDA updates and mentioned he attended meeting at Deerfield Township on 12/17/18.

Consent Agenda

- A. Communications
- B. Minutes December 10, 2018 – Special Meeting
- C. Minutes December 12, 2018 – Regular Meeting
- D. Accounts Payable
- E. Payroll
- F. Meeting Pay
- G. Fire Reports

Cody moved **Hauck** supported to approve the consent agenda as presented. **Vote: Ayes: 6 Nays: 0. Motion carried.**

BOARD AGENDA

A. Discussion/Action: (Stuhldreher) Consider approval of service Agreement with Municipal Consulting Services, LLC to conduct a Compensation/Classification study

Woerle moved **Mikus** supported to approve the service Agreement with Municipal Consulting Services, LLC to conduct a Compensation/Classification study in the amount of \$14,850 and include a final report presentation to the Board of Trustees for a 2hr presentation calculated at the standard \$125 per hour. **Vote: Ayes: 6 Nays: 0. Motion carried.**

B. Discussion/Action: (Stuhldreher) Board adoption of the FY 2019 Appropriations Resolution for the following funds: General, Fire, Special Assessment, East DDA, West DDA, 2% Grant, Sewer and Water and adoption of the 2019 fee schedule

Lannen moved **Hauck** supported to approve adoption of the FY 2019 Appropriations Resolution for the following funds: General, Fire, Special Assessment, East DDA, West DDA, 2% Grant, Sewer and Water and adoption of the 2019 fee schedule on the condition that the Water/Sewer After Hour Fee comports with the Union Township Zoning Ordinance. **Roll Call Vote: Ayes: Supervisor Gunning, Clerk Cody, Trustee Hauck, Trustee Mikus, Trustee Lannen, and Trustee Woerle Nays: 0. Motion carried.**

C. Discussion/Action: (Stuhldreher) Consider approval of a Resolution designating the Mt. Pleasant Fire Chief, serving in the capacity of Charter Township of Union Fire Chief, as the Charter Township of Union's Fire Code Official

Lannen moved **Hauck** supported approval of a Resolution designating the Mt. Pleasant Fire Chief, serving in the capacity of Charter Township of Union Fire Chief, as the Charter Township of Union's Fire Code Official. **Roll Call Vote: Ayes: Supervisor Gunning, Clerk Cody,**

Trustee Hauck, Trustee Mikus, Trustee Lannen, and Trustee Woerle Nays: 0. Motion carried.

D. Discussion/Action: (Gallinat) Introduce Ordinance 2019-01. Charter Township of Union Prohibition of Marihuana Establishments Ordinance

No action taken by the Board of Trustees

- 8:01 p.m. Lannen excused himself from the meeting

E. Discussion/Action: (Stuhldreher) Policy Governance 3.0 Global Governance Process

Discussion by the Board.

EXTENDED PUBLIC COMMENT - Open 8:18 p.m.

Roger Lintenmuth, Planning Commissioner of Deerfield Township – Commented on activity on Meridian Rd. on the Deerfield Township side of the Rd.

Debra Gray Frankie, 905 S. Mission – Commented on the Board of Trustees comments regarding Recreational Marijuana

MANAGER COMMENTS

- Commented on Jane Chaffee’s retirement 12/31/18 and mentioned that the current job description was reviewed and update by staff. Expects that it will be posted both internally and externally by the end of the year
- Wished everyone a safe and happy holiday

FINAL BOARD MEMBER COMMENTS

Gunning – Commented on starting a Committee for Marijuana discussion at the start of the new year, thanked the Board for all their input & Merry Christmas and Happy New Year to all
Cody – Merry Christmas and Happy New Year to all

Hauck – Asked about FY 2019 Board Budget Book & Merry Christmas and Happy New Year to all

Mikus – Commented on the word “prohibition” written on the Resolution on tonight’s Agenda and it not having an end date & Merry Christmas and Happy New Year to all

Woerle – Commented on discussion during Board discussion tonight & Merry Christmas, Happy Hanukkah, Happy Kwanzaa – hope everyone has a great holiday

ADJOURNMENT

Mikus moved Cody supported to adjourn the meeting at 8:46 p.m. Vote: Ayes: 5 Nays: 0. Motion carried.

APPROVED BY:

Lisa Cody, Clerk

Ben Gunning, Supervisor

(Recorded by Jennifer Loveberry)

| Check Date | Bank | Check | Vendor | Vendor Name | Description | Amount |
|--------------------------|------|---------|--------|---|-------------------------------|------------------|
| Bank 101 POOLED CHECKING | | | | | | |
| 12/24/2018 | 101 | 230 (E) | 00146 | CONSUMERS ENERGY PAYMENT CENTER | 2270 NORTHWAY | 28.24 |
| | | | | | 2055 ENTERPRISE | 267.06 |
| | | | | | 5525 E REMUS | 63.00 |
| | | | | | 5537 E BROADWAY | 421.42 |
| | | | | | 1933 S ISABELLA | 566.09 |
| | | | | | 5144 BUDD | 24.22 |
| | | | | | 5142 BUDD | 197.25 |
| | | | | | 1660 BELMONT | 86.29 |
| | | | | | 900 MULBERRY | 65.33 |
| | | | | | 5240 E BROOMFIELD | 937.44 |
| | | | | | 4244 E BLUE GRASS | 81.11 |
| | | | | | 4822 ENCORE | 109.43 |
| | | | | | 5076 S MISSION | 846.41 |
| | | | | | 4795 S MISSION | 2,079.18 |
| | | | | | 4797 S MISSION | 451.87 |
| | | | | | 5228 S ISABELLA | 7,439.12 |
| | | | | | 3998 E DEERFIELD | 105.13 |
| | | | | | 5369 S CRAWFORD | 86.29 |
| | | | | | 3248 S CONCOURSE | 127.66 |
| | | | | | 800 CRAIG HILL | 60.30 |
| | | | | | 4520 E RIVER | 583.84 |
| | | | | | 1633 S LINCOLN | 298.10 |
| | | | | | 5319 E AIRPORT | 35.08 |
| | | | | | 1046 S MISSION | 127.66 |
| | | | | | 1605 SCULLY | 83.06 |
| | | | | | 1876 S LINCOLN | 13.89 |
| | | | | | 2188 E PICKARD | 82.53 |
| | | | | | 1876 E PICKARD | 96.51 |
| | | | | | 2495 E DEERFIELD | 399.39 |
| | | | | | 2424 W MAY | 411.88 |
| | | | | | 1776 E PICKARD | 30.17 |
| | | | | | 2180 S LINCOLN | 24.22 |
| | | | | | 2279 S MERIDIAN PUMP HOUSE | 163.58 |
| | | | | | 2279 S MERIDIAN | 859.34 |
| | | | | | 4511 E RIVER | 12,030.56 |
| | | | | | | <u>29,282.65</u> |
| 12/24/2018 | 101 | 231 (E) | 00146 | VOID | | |
| | | | | Void Reason: Created From Check Run Process | | V |
| 12/24/2018 | 101 | 232 (E) | 00146 | VOID | | |
| | | | | Void Reason: Created From Check Run Process | | V |
| 01/01/2019 | 101 | 233 (E) | 01233 | UNITED STATES OF AMERICA | RURAL DEV II BOND PMT (92-05) | 59,807.69 |
| 01/02/2019 | 101 | 234 (E) | 01105 | MASTERCARD | MASTERCARD CRAWFORD | 99.00 |
| | | | | | MASTERCARD BEBOW | 301.02 |
| | | | | | MASTERCARD WALDRON | 491.54 |
| | | | | | MASTERCARD DEARING | 290.19 |
| | | | | | MASTERCARD RADAR | 63.00 |
| | | | | | MASTERCARD MCBRIDE | 429.64 |
| | | | | | MASTERCARD ROCKAFELLOW | 43.26 |
| | | | | | MASTERCARD FUSSMAN | 25.76 |
| | | | | | MASTERCARD SMITH K | 99.00 |
| | | | | | MASTERCARD STUHLREHER | 120.00 |
| | | | | | MASTERCARD CODY | 25.36 |
| | | | | | MASTERCARD TEALL | 107.94 |

| Check Date | Bank | Check | Vendor | Vendor Name | Description | Amount |
|------------|------|---------|--------|---|---|---|
| | | | | | MASTERCARD DEPRIEST | 92.25 |
| | | | | | MASTERCARD GALLINAT | 12.46 |
| | | | | | MASTERCARD OCKERT | 108.25 |
| | | | | | MASTERCARD COFFELL | 194.01 |
| | | | | | | <u>2,502.68</u> |
| 01/02/2019 | 101 | 235 (E) | 01105 | VOID | | |
| | | | | Void Reason: Created From Check Run Process | | |
| 01/09/2019 | 101 | 20734 | 00020 | JAMES ALWOOD | WELL SITE LEASE - DEC 2018 | 307.04 |
| 01/09/2019 | 101 | 20735 | 01240 | BRAUN KENDRICK FINKBEINER PLC | LUX MATTER - NOV 2018 GEN LEGAL FEES - NOV 2018 | 1,860.00 <u>2,190.00</u> |
| | | | | | | 4,050.00 |
| 01/09/2019 | 101 | 20736 | 00095 | C & C ENTERPRISES, INC. | JANITORIAL SUPPLIES - WATER PLANT JANITORIAL SUPPLIES - WWTP CLOTHING ALLOWANCE - LOVEBERRY 2018 WWTP - UNIFORM PANTS CLOTHING ALLOWANCE - SOMMER | 127.00 117.00 100.00 486.25 100.00 <u>930.25</u> |
| 01/09/2019 | 101 | 20737 | 00129 | CMS INTERNET, LLC | MANAGED IT, EMAIL & PHONE SERVICE - JAN | 7,419.75 |
| 01/09/2019 | 101 | 20738 | 00155 | COYNE OIL CORPORATION | FUEL FOR TOWNSHIP VEHICLES | 584.72 |
| 01/09/2019 | 101 | 20739 | 00662 | CRAWFORD CONTRACTING | WATERMAIN LOWERING | 25,000.00 |
| 01/09/2019 | 101 | 20740 | 01242 | CULLIGAN WATER | WATER - WWTP DEC 2018 WATER - SHOP DEC 2018 | 22.50 8.00 <u>30.50</u> |
| 01/09/2019 | 101 | 20741 | 01171 | DBI BUSINESS INTERIORS | DOORSTOP/LEAD/ERASER DESK PAD & BANDAGES - TWP HALL STAMP - WATER/SEWER | 20.24 31.67 59.79 <u>111.70</u> |
| 01/09/2019 | 101 | 20742 | 00176 | PATRICIA DEPRIEST | FLEX MEDICAL REIMB - 12/13/18 | 133.67 |
| 01/09/2019 | 101 | 20743 | 00188 | DOUG'S SMALL ENGINE | PARKS ZERO TURN MOWER | 971.83 |
| 01/09/2019 | 101 | 20744 | 00209 | ETNA SUPPLY COMPANY | REPLACED PIPING AND VALVES STATION 15 REPLACED PIPING AND VALVES STATION 15 | 202.70 <u>287.20</u> |
| | | | | | | 489.90 |
| 01/09/2019 | 101 | 20745 | 01593 | FISHBECK, THOMPSON, CARR & HUBER | SERVICES RENDERED THRU 10/15/18 - WATER SERVICES RENDERED THRU 11/2/18 - WATER S SERVICES RENDERED THRU 11/30/18 - WATER | 9,608.01 9,395.66 6,153.29 <u>25,156.96</u> |
| 01/09/2019 | 101 | 20746 | 00222 | FISHER SCIENTIFIC LLC | DRINKING WATER LAB SUPPLIES | 708.08 |
| 01/09/2019 | 101 | 20747 | 00257 | GOURDIE-FRASER, INC. | WATER MAIN LOOP CONSTRUCTION & MORNING S | 2,175.40 |
| 01/09/2019 | 101 | 20748 | 00266 | HACH COMPANY | WATER HARDNESS TNT | 88.00 |
| 01/09/2019 | 101 | 20749 | 00324 | ISABELLA CORPORATION | BULK WATER PERMIT #2018-04 WATER MAIN LOOP CONTRACT-PROG PMT #2 | 475.00 <u>60,173.85</u> |
| | | | | | | 60,648.85 |
| 01/09/2019 | 101 | 20750 | 00362 | KRAPOHL FORD & LINCOLN | OIL CHANGE AND INSPECTION | 51.65 |

| Check Date | Bank | Check | Vendor | Vendor Name | Description | Amount |
|------------|------|-------|--------|-----------------------------------|--|---------------------------------------|
| 01/09/2019 | 101 | 20751 | 01172 | LEADING EDGE MENTORING | POLICY GOVERNANCE REVIEW | 3,983.14 |
| 01/09/2019 | 101 | 20752 | 01300 | LINDSAY SOFT WATER | TWP HALL SALT DELIVERY | 11.25 |
| 01/09/2019 | 101 | 20753 | 01455 | JENNIFER LOVEBERRY | FLEX MEDICAL REIMB - 12/13/18 | 187.80 |
| 01/09/2019 | 101 | 20754 | 00398 | MCGUIRK SAND - GRAVEL INC | BULK WATER PERMIT #2018-03 | 475.00 |
| 01/09/2019 | 101 | 20755 | 01506 | MCKENNA ASSOCIATES | DIAGNOSTIC REVIEW FOR PLANNING COMISSION BLDG OFFICIAL & INSP SERV - NOV 2018 | 3,160.00 9,814.20 |
| | | | | | | <u>12,974.20</u> |
| 01/09/2019 | 101 | 20756 | 01420 | MECOSTA CO ASSESSORS ASSOC | FEBRUARY 2019 BOR CLASS | 50.00 |
| 01/09/2019 | 101 | 20757 | 01109 | METRO 25 CAR CARE CENTER | FIRESTONE TRANSFORCE TIRES - 2015 FORD S | 566.56 |
| 01/09/2019 | 101 | 20758 | 00142 | MICHIGAN OFFICE SOLUTIONS | COLOR COPY OVRAGE CHARGE 9/18/18 - 12/1 | 1,023.89 |
| 01/09/2019 | 101 | 20759 | 00422 | MICHIGAN PIPE & VALVE | VALVE AND BOLTS FOR TARGET OUTLET HOOKUP MANHOLE HOOK PARTS FOR UNION SQUARE APT PARTS - UNION SQUARE APT | 1,113.00 29.00 108.00 461.00 |
| | | | | | | <u>1,711.00</u> |
| 01/09/2019 | 101 | 20760 | 00128 | CITY OF MT. PLEASANT | DOG PARK REMAINING EXP - 2018 1ST QUARTER 2019 FIRE CONTRACT PAYMENT | 985.00 182,850.00 |
| | | | | | | <u>183,835.00</u> |
| 01/09/2019 | 101 | 20761 | 00494 | NORTH CENTRAL LABORATORIES | BOD STANDARD AND SLIDE COVERS SAMPLE TESTING SUPPLIES | 78.08 1,128.65 |
| | | | | | | <u>1,206.73</u> |
| 01/09/2019 | 101 | 20762 | 01438 | PATTERSON PLUMBING SERVICE INC. | BACKFLOW TESTING - PARKS 2018 BACKFLOW TESTING - WWTP/ISABELLA/SHOP 20 | 412.50 350.00 |
| | | | | | | <u>762.50</u> |
| 01/09/2019 | 101 | 20763 | 00131 | PERCEPTIVE CONTROLS, INC | IGNITION CUSTOM PACKAGE | 9,950.00 |
| 01/09/2019 | 101 | 20764 | 00525 | PICKARD STREET CAR WASH | CAR WASHES - NOVEMBER 2018 | 67.00 |
| 01/09/2019 | 101 | 20765 | 00532 | PLUMMER'S ENVIRONMENTAL SERV. | LEAK REPAIRS | 24,598.20 |
| 01/09/2019 | 101 | 20766 | 01595 | ROMANOW BUILDING SERVICES | NOV JANITORIAL SERV - WATER PLANT NOV JANITORIAL SERV - WWTP NOV JANITORIAL SERV - TWP HALL | 204.64 306.96 511.58 |
| | | | | | | <u>1,023.18</u> |
| 01/09/2019 | 101 | 20767 | 00574 | SAGINAW VALLEY CHAPTER ICC | MADCAD FEE 2019 | 265.00 |
| 01/09/2019 | 101 | 20768 | 01542 | SHRED-IT US JV LLC | PAPER SHREDDING 11/21/18 | 110.04 |
| 01/09/2019 | 101 | 20769 | 00601 | KIMBERLY SMITH | HRA REIMBURSEMENT 12/20/18 | 190.00 |
| 01/09/2019 | 101 | 20770 | 01238 | STATE OF MICHIGAN - DEQ | NPDES ANNUAL PERMIT FEE 2019 | 5,500.00 |
| 01/09/2019 | 101 | 20771 | 01473 | STATE OF MICHIGAN-DEQ | 2018 BIOSOLIDS LAND APPLICATION FEE | 1,111.36 |
| 01/09/2019 | 101 | 20772 | 01371 | TRACKER SOFTWARE CORPORATION INC | PUB WORKS 2019 SUPPORT AND MAINTENANCE | 2,097.00 |
| 01/09/2019 | 101 | 20773 | 00668 | UNITED PARCEL SERVICE | PFOS SAMPLES SHIPPING | 62.38 |
| 01/09/2019 | 101 | 20774 | 01603 | UTILITY FINANCIAL SOLUTIONS, LLC | WASTEWATER AND WATER CONNECTION FEES - L | 7,000.00 |
| 01/09/2019 | 101 | 20775 | 01314 | VERIZON WIRELESS | CELL PHONES 12-16-18 TO 1-15-19 | 676.08 |
| 01/09/2019 | 101 | 20776 | 01497 | VERTALKA & VERTALKA, INC | APPRAISAL REVIEW WORK - UNION SQUARE & D | 400.00 |
| 01/09/2019 | 101 | 20777 | 00703 | WASTE MANAGEMENT OF MICHIGAN, INC | DUMPSTER SERVICE - WWTP JAN 2019 DUMPSTER SERVICE - MCDONALD JAN 2019 DUMPSTER SERVICE - TWP HALL JAN 2019 DUMPSTER SERVICE - ISABELLA JAN 2019 | 842.12 195.15 66.36 78.89 |

| Check Date | Bank | Check | Vendor | Vendor Name | Description | Amount |
|------------|------|-------|--------|--------------------------|-------------------------------------|-----------------|
| | | | | | DUMPSTER SERVICE - SHOP JAN 19 | 51.38 |
| | | | | | DUMPSTER SERVICE - JAMESON DEC 2019 | 129.95 |
| | | | | | | <u>1,363.85</u> |
| 01/09/2019 | 101 | 20778 | 01613 | WATERTAP | POTTER/BRODIE DRAIN | 11,880.00 |
| 01/09/2019 | 101 | 20779 | 01236 | WEB ASCENDER | WEBSITE Q1 HOSTING 2019 | 90.00 |
| 01/09/2019 | 101 | 20780 | 00723 | WINN TELECOM | PHONE SERVICE 1/1/19 - 1/31/19 | 162.77 |
| 01/09/2019 | 101 | 20781 | 01483 | XEROX FINANCIAL SERVICES | LEASE PAYMENT - DECEMBER 2018 | <u>1,500.76</u> |

101 TOTALS:

Total of 54 Checks:

495,286.01

Less 3 Void Checks:

0.00

Total of 51 Disbursements:

495,286.01

| |
|--|
| Charter Township of Union Payroll |
|--|

CHECK DATE: December 13, 2018

PPE: December 8, 2018

NOTE: PAYROLL TRANSFER NEEDED

| | | |
|--|-----------|------------------|
| General Fund | \$ | 29,800.44 |
| EDDA | | - |
| WDDA | | - |
| Sewer Fund | | 31,702.65 |
| Water Fund | | 21,800.56 |
| Total To Transfer from Pooled Savings | \$ | 83,303.65 |

NOTE: CHECK TOTAL FOR TRANSFER

| | | |
|---|-----------|------------------|
| Gross Payroll | \$ | 56,458.78 |
| Employer Share Med | | 815.67 |
| Employer Share SS | | 3,487.79 |
| SUI | | 63.03 |
| Pension-Employer Portion | | 3,580.01 |
| Workers' Comp | | 572.94 |
| Life/LTD | | - |
| Dental | | 1,114.79 |
| Health Care | | 17,065.40 |
| Vision | | - |
| Vision Contribution | | - |
| Health Care Contribution | | - |
| Cobra/Flex Administration | | 145.24 |
| PCORI Fee | | - |
| Total Transfer to Payroll Checking | \$ | 83,303.65 |

meeting
1-9-19

CHARTER TOWNSHIP OF UNION
MEETING PAY REQUEST FORM
2018

BOARD MEMBER: Tim LANNEN

MONTH: December

| Date | Meeting | Time Attended | | Total |
|----------|---------------------------------|---------------|--------------|-------|
| | | 1hr or less | More than Hr | |
| 12-4-18 | Isabella Board of Commissioners | ✓ | | \$50 |
| 12-18-18 | County BOC | ✓ | | \$50 |
| | | | | |
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SIGNATURE: Tim Lannen Date: 12.21.18

1. This form is filled out by the board member monthly and turned into the Finance Director. Completed requests will be added to the consent agenda for approval at the next regular board meeting. After board approval, payment will be added to the next regular payroll process.
2. Only list those meetings that you have attended. You are required to list the amount of meeting time you were in attendance. The amount paid is subject to the time you spent during the actual meeting. 1 to 60 minutes is reimbursed at \$50. Anything greater than 60 minutes is reimbursed at \$75.
3. Attendances at all day conferences/sessions are reimbursed as one meeting at \$75.

Mount Pleasant Fire Department

**Fire Experience Report For Union Township/City of Mt. Pleasant
Period - December 10, 2018 through December 16, 2018**

| Category | Code | Description | Twp | Resp | City | |
|-------------------------------|---------------------------------|---|---|------|------|--|
| Fire | 100 | Fire, Other | | | | |
| | 111 | Building Fire | | | | |
| | 112 | Fires in Structures other than a Building | | | | |
| | 113 | Cooking Fire | | | | |
| | 114 | Chimney or Flue Fire | | | | |
| | 116 | Fuel Burner/Boiler Malfunction | | | | |
| | 130 | Mobile Property Fire, Other | | | | |
| | 131 | Passenger Vehicle Fire | | | | |
| | 132 | Road freight or transport vehicle fire | | | | |
| | 136 | Self-propelled Motor Home/Recreational | | | | |
| | 137 | Camper or Recreational Vehicle (RV) Fire | | | | |
| | 138 | Off-road vehicle of heavy equipment fire | | | | |
| | 140 | Natural Vegetation Fire | | | | |
| | 143 | Grass/Brush fire | | | | |
| | 150 | Outside Rubbish Fire, other | | | | |
| | 151 | Outside Rubbish Fire, trash or waste fire | | | | |
| | 154 | Dumpster Fire | | | | |
| | 160 | Special Outside Fire, Other | | | | |
| | Overpressure Rupture, (No Fire) | 200 | Overpressure rupture, explosion, overheat | | | |
| | | 251 | Excessive heat, scorch burns with no fire | | | |
| 231 | | Chemical reaction rupture of process vessel | | | | |
| Rescue & EMS Incident | 300 | Rescue, EMS incident, other | | | | |
| | 311 | Medical Assist to EMS Crew | 2 | 4 | 3 | |
| | 321 | EMS Call excluding Veh. Accident | 1 | 4 | | |
| | 322 | Motor Vehicle Acc. W/ Injuries | | | 1 | |
| | 323 | Motor Vehicle Acc/Pedestrian | | | | |
| | 324 | Motor Vehicle Acc. W/no Injuries | 1 | 4 | 2 | |
| | 331 | Lock-In (If lock out use 551) | | | | |
| | 342 | Search for Person in Water | | | | |
| | 352 | Extrication of Victim (s) from vehicle | 1 | 19 | | |
| | 353 | Remove Victim from Stalled Elevator | | | | |
| | 360 | Water & Ice-related Rescue, Other | | | | |
| | 361 | Swimming /recreational water area rescue | | | | |
| | 363 | Swift Water Rescue | | | | |
| | 3811 | Technical rescue standby | | | | |
| Hazardous Condition (No Fire) | 400 | Hazard condition other | | | | |
| | 410 | Combustible/Flammable Gas Condition | | | | |
| | 411 | Gasoline or Other Flammable Spill | | | | |
| | 412 | Gas Leak (natural gas or LPG) | | | | |
| | 413 | Oil of Combustible Liquid Spill | | | | |
| | 420 | Toxic Condition, Other | | | | |
| | 421 | Chemical Hazard (No Spill or Leak) | | | | |
| | 422 | Chemical Spill or Leak | | | | |

| | | | | | |
|--------------------------|------|---|---|---|---|
| | 423 | Refrigeration Leak | | | |
| | 424 | Carbon Monoxide Incident | | | |
| | 440 | Electric Wiring/Equipment Problem | | | |
| | 441 | Heat from Short Circuit | | | |
| | 442 | Overheated Motor | | | |
| | 443 | Breakdown of Light Ballast | | | |
| | 444 | Power Line Down | | | |
| | 445 | Arcing, shorted electrical equipment | | | 1 |
| | 451 | Biological hazard, confirmed or suspected | | | |
| | 461 | Building or Structure Weakened or Collapsed | | | |
| | 462 | Aircraft Standby | | | |
| | 463 | Vehicle Accident, general cleanup | | | |
| | 480 | Attempted burning, illegal action, other | | | |
| | 4441 | Utility Line Down | | | |
| Service Call | | | | | |
| | 500 | Service Call - Other | | | |
| | 510 | Person in Distress | | | |
| | 511 | Lock-out | | | |
| | 512 | Ring or Jewelry removal | | | |
| | 520 | Water Problem, Other | | | |
| | 521 | Water Evacuation | | | |
| | 522 | Water of Steam Leak | | | |
| | 531 | Smoke or Odor Removal | | | |
| | 542 | Animal Rescue | | | |
| | 552 | Police Matter | | | |
| | 553 | Public Service | | | |
| | 555 | Defective Elevator, No Occupants | | | |
| | 561 | Unauthorized Burning | | | |
| | 571 | Cover assignment, standby, moveup | | | |
| Good Intent Call | | | | | |
| | 600 | Good Intent Call, Other | 1 | 2 | 1 |
| | 611 | Dispatched and Cancelled en route | | | 2 |
| | 622 | No Incident Found on Arrival | | | 1 |
| | 631 | Authorized controlled burning | | | |
| | 650 | Steam, gas mistaken for smoke, | | | |
| | 651 | Smoke Scare, Odor of Smoke | | | 1 |
| | 653 | Smoke from Barbecue, Tar Kettle | | | |
| | 661 | EMS call, party already transported | | | |
| | 671 | HazMat Investigation, no HazMat | | | |
| False Alarm & False Call | | | | | |
| | 700 | False Alarm, Other | | | |
| | 710 | Malicious, mischievous false call, other | | | |
| | 715 | Local Alarm System, Malicious False Alarm | | | |
| | 721 | Bomb Scare - No Bomb | | | |
| | 730 | System Malfunction | | | |
| | 731 | Sprinkler activation due to malfunction | | | |
| | 732 | Extinguishing System Activation - Malfunction | | | |
| | 733 | Smoke Det. Activation - Malfunction | | | |
| | 734 | Heat Detector Activation - Malfunction | | | |
| | 735 | Alarm system sounded due to malfunction | | | |
| | 736 | CO detector activation due to malfunction | | | |
| | 740 | Unintentional transmission of alarm, other | | | |

| | | | | | |
|-----------------------|------|--|-----|--|-----|
| | 741 | Sprinkler activation, no fire | | | |
| | 743 | Smoke Det. Activation - Unintentional | | | |
| | 744 | Detector activation, no fire | | | |
| | 745 | Alarm System Act. - Unintentional | | | |
| | 746 | Carbon Monoxide Activation, NO CO | | | |
| Severe Weather | | | | | |
| | 812 | Flood Assessment | | | |
| Special Incident Type | 813 | Wind Storm, Tornado/Hurricane Assessment | | | |
| | | | | | |
| | 911 | Citizen Complaint | | | |
| | 9002 | Civil Infraction Issued | | | |
| | 9003 | Affidavit Issued | | | |
| | | | | | |
| | | Total Response for Union Twp/City | 6 | | 12 |
| | | YTD Response for Union Twp/City | 324 | | 505 |

| | |
|--|------------------|
| | Emergency - MPFD |
|--|------------------|

| | |
|--|-----------------------------------|
| | Emergency - MPFD Secondary to MMR |
|--|-----------------------------------|

| | |
|--|-----------------|
| | Non - Emergency |
|--|-----------------|

Mount Pleasant Fire Department

**Fire Experience Report For Union Township/City of Mt. Pleasant
Period - December 17, 2018 through December 23, 2018**

| Category | Code | Description | Twp | Resp | City | |
|-------------------------------|---------------------------------|---|---|------|------|--|
| Fire | 100 | Fire, Other | | | | |
| | 111 | Building Fire | 1 | 16 | | |
| | 112 | Fires in Structures other than a Building | | | | |
| | 113 | Cooking Fire | | | 1 | |
| | 114 | Chimney or Flue Fire | | | | |
| | 116 | Fuel Burner/Boiler Malfunction | | | | |
| | 130 | Mobile Property Fire, Other | | | | |
| | 131 | Passenger Vehicle Fire | | | | |
| | 132 | Road freight or transport vehicle fire | | | | |
| | 136 | Self-propelled Motor Home/Recreational | | | | |
| | 137 | Camper or Recreational Vehicle (RV) Fire | | | | |
| | 138 | Off-road vehicle of heavy equipment fire | | | | |
| | 140 | Natural Vegetation Fire | | | | |
| | 143 | Grass/Brush fire | | | | |
| | 150 | Outside Rubbish Fire, other | | | | |
| | 151 | Outside Rubbish Fire, trash or waste fire | | | | |
| | 154 | Dumpster Fire | | | | |
| | 160 | Special Outside Fire, Other | | | | |
| | Overpressure Rupture, (No Fire) | 200 | Overpressure rupture, explosion, overheat | | | |
| | | 251 | Excessive heat, scorch burns with no fire | | | |
| 231 | | Chemical reaction rupture of process vessel | | | | |
| Rescue & EMS Incident | 300 | Rescue, EMS incident, other | | | | |
| | 311 | Medical Assist to EMS Crew | 1 | 2 | 2 | |
| | 321 | EMS Call excluding Veh. Accident | 1 | 3 | 1 | |
| | 322 | Motor Vehicle Acc. W/ Injuries | 1 | 4 | | |
| | 323 | Motor Vehicle Acc/Pedestrian | | | | |
| | 324 | Motor Vehicle Acc. W/no Injuries | | | | |
| | 331 | Lock-In (If lock out use 551) | | | | |
| | 342 | Search for Person in Water | | | | |
| | 352 | Extrication of Victim (s) from vehicle | 1 | 16 | | |
| | 353 | Remove Victim from Stalled Elevator | | | | |
| | 360 | Water & Ice-related Rescue, Other | | | | |
| | 361 | Swimming /recreational water area rescue | | | | |
| 363 | Swift Water Rescue | | | | | |
| | 3811 | Technical rescue standby | | | | |
| Hazardous Condition (No Fire) | 400 | Hazard condition other | | | | |
| | 410 | Combustible/Flammable Gas Condition | | | | |
| | 411 | Gasoline or Other Flammable Spill | | | | |
| | 412 | Gas Leak (natural gas or LPG) | | | 1 | |
| | 413 | Oil of Combustible Liquid Spill | | | | |
| | 420 | Toxic Condition, Other | | | | |
| | 421 | Chemical Hazard (No Spill or Leak) | | | | |
| | 422 | Chemical Spill or Leak | | | | |

| | | | | | |
|--------------------------|------|---|---|---|---|
| | 423 | Refrigeration Leak | | | |
| | 424 | Carbon Monoxide Incident | | | |
| | 440 | Electric Wiring/Equipment Problem | | | |
| | 441 | Heat from Short Circuit | | | |
| | 442 | Overheated Motor | | | 1 |
| | 443 | Breakdown of Light Ballast | | | |
| | 444 | Power Line Down | | | |
| | 445 | Arcing, shorted electrical equipment | | | |
| | 451 | Biological hazard, confirmed or suspected | | | |
| | 461 | Building or Structure Weakened or Collapsed | | | |
| | 462 | Aircraft Standby | | | |
| | 463 | Vehicle Accident, general cleanup | | | |
| | 480 | Attempted burning, illegal action, other | | | |
| | 4441 | Utility Line Down | | | |
| Service Call | | | | | |
| | 500 | Service Call - Other | | | |
| | 510 | Person in Distress | | | |
| | 511 | Lock-out | | | |
| | 512 | Ring or Jewelry removal | | | |
| | 520 | Water Problem, Other | | | |
| | 521 | Water Evacuation | | | |
| | 522 | Water of Steam Leak | | | |
| | 531 | Smoke or Odor Removal | | | 2 |
| | 542 | Animal Rescue | | | |
| | 552 | Police Matter | | | |
| | 553 | Public Service | | | |
| | 555 | Defective Elevator, No Occupants | | | |
| | 561 | Unauthorized Burning | | | |
| | 571 | Cover assignment, standby, moveup | | | |
| Good Intent Call | | | | | |
| | 600 | Good Intent Call, Other | | | |
| | 611 | Dispatched and Cancelled en route | 1 | 2 | |
| | 622 | No Incident Found on Arrival | | | |
| | 631 | Authorized controlled burning | | | |
| | 650 | Steam, gas mistaken for smoke, | | | |
| | 651 | Smoke Scare, Odor of Smoke | | | |
| | 653 | Smoke from Barbecue, Tar Kettle | | | |
| | 661 | EMS call, party already transported | | | |
| | 671 | HazMat Investigation, no HazMat | | | 1 |
| False Alarm & False Call | | | | | |
| | 700 | False Alarm, Other | | | |
| | 710 | Malicious, mischievous false call, other | | | |
| | 715 | Local Alarm System, Malicious False Alarm | | | |
| | 721 | Bomb Scare - No Bomb | | | |
| | 730 | System Malfunction | | | |
| | 731 | Sprinkler activation due to malfunction | | | |
| | 732 | Extinguishing System Activation - Malfunction | | | |
| | 733 | Smoke Det. Activation - Malfunction | | | |
| | 734 | Heat Detector Activation - Malfunction | | | |
| | 735 | Alarm system sounded due to malfunction | | | |
| | 736 | CO detector activation due to malfunction | | | |
| | 740 | Unintentional transmission of alarm, other | | | |

| | | | | | |
|-----------------------|------|--|-----|--|-----|
| | 741 | Sprinkler activation, no fire | | | |
| | 743 | Smoke Det. Activation - Unintentional | | | |
| | 744 | Detector activation, no fire | | | |
| | 745 | Alarm System Act. - Unintentional | | | 2 |
| | 746 | Carbon Monoxide Activation, NO CO | | | |
| Severe Weather | | | | | |
| | 812 | Flood Assessment | | | |
| Special Incident Type | 813 | Wind Storm, Tornado/Hurricane Assessment | | | |
| | | | | | |
| | 911 | Citizen Complaint | | | |
| | 9002 | Civil Infraction Issued | | | |
| | 9003 | Affidavit Issued | | | |
| | | | | | |
| | | Total Response for Union Twp/City | 6 | | 11 |
| | | YTD Response for Union Twp/City | 330 | | 516 |

| | |
|--|-----------------------------------|
| | Emergency - MPFD |
| | Emergency - MPFD Secondary to MMR |
| | Non - Emergency |

Mount Pleasant Fire Department

Fire Experience Report For Union Township/City of Mt. Pleasant
Period - December 24, 2018 through December30, 2018

| Category | Code | Description | Twp | Resp | City | |
|-------------------------------|---------------------------------|---|---|------|------|--|
| Fire | 100 | Fire, Other | | | | |
| | 111 | Building Fire | | | | |
| | 112 | Fires in Structures other than a Building | | | | |
| | 113 | Cooking Fire | | | | |
| | 114 | Chimney or Flue Fire | | | | |
| | 116 | Fuel Burner/Boiler Malfunction | | | | |
| | 130 | Mobile Property Fire, Other | | | | |
| | 131 | Passenger Vehicle Fire | | | | |
| | 132 | Road freight or transport vehicle fire | | | | |
| | 136 | Self-propelled Motor Home/Recreational | | | | |
| | 137 | Camper or Recreational Vehicle (RV) Fire | | | | |
| | 138 | Off-road vehicle of heavy equipment fire | | | | |
| | 140 | Natural Vegetation Fire | | | | |
| | 143 | Grass/Brush fire | | | | |
| | 150 | Outside Rubbish Fire, other | | | | |
| | 151 | Outside Rubbish Fire, trash or waste fire | | | | |
| | 154 | Dumpster Fire | | | | |
| | 160 | Special Outside Fire, Other | | | | |
| | Overpressure Rupture, (No Fire) | 200 | Overpressure rupture, explosion, overheat | | | |
| | | 251 | Excessive heat, scorch burns with no fire | | | |
| 231 | | Chemical reaction rupture of process vessel | | | | |
| Rescue & EMS Incident | 300 | Rescue, EMS incident, other | 1 | 2 | | |
| | 311 | Medical Assist to EMS Crew | 1 | 2 | 2 | |
| | 321 | EMS Call excluding Veh. Accident | | | 2 | |
| | 322 | Motor Vehicle Acc. W/ Injuries | 2 | 12 | 1 | |
| | 323 | Motor Vehicle Acc/Pedestrian | | | | |
| | 324 | Motor Vehicle Acc. W/no Injuries | 1 | 2 | | |
| | 331 | Lock-In (If lock out use 551) | | | | |
| | 342 | Search for Person in Water | | | | |
| | 352 | Extrication of Victim (s) from vehicle | | | | |
| | 353 | Remove Victim from Stalled Elevator | | | | |
| | 360 | Water & Ice-related Rescue, Other | | | | |
| | 361 | Swimming /recreational water area rescue | | | | |
| | 363 | Swift Water Rescue | | | | |
| | 3811 | Technical rescue standby | | | | |
| Hazardous Condition (No Fire) | 400 | Hazard condition other | | | | |
| | 410 | Combustible/Flammable Gas Condition | | | | |
| | 411 | Gasoline or Other Flammable Spill | | | | |
| | 412 | Gas Leak (natural gas or LPG) | | | | |
| | 413 | Oil of Combustible Liquid Spill | | | | |
| | 420 | Toxic Condition, Other | | | | |
| | 421 | Chemical Hazard (No Spill or Leak) | | | | |
| | 422 | Chemical Spill or Leak | | | | |

| | | | | | |
|--------------------------|------|---|---|---|---|
| | 423 | Refrigeration Leak | | | |
| | 424 | Carbon Monoxide Incident | | | |
| | 440 | Electric Wiring/Equipment Problem | | | |
| | 441 | Heat from Short Circuit | | | |
| | 442 | Overheated Motor | | | |
| | 443 | Breakdown of Light Ballast | | | |
| | 444 | Power Line Down | | | 1 |
| | 445 | Arcing, shorted electrical equipment | | | 2 |
| | 451 | Biological hazard, confirmed or suspected | | | |
| | 461 | Building or Structure Weakened or Collapsed | | | |
| | 462 | Aircraft Standby | | | |
| | 463 | Vehicle Accident, general cleanup | | | |
| | 480 | Attempted burning, illegal action, other | | | |
| | 4441 | Utility Line Down | | | |
| Service Call | | | | | |
| | 500 | Service Call - Other | | | |
| | 510 | Person in Distress | | | |
| | 511 | Lock-out | | | |
| | 512 | Ring or Jewelry removal | | | |
| | 520 | Water Problem, Other | | | |
| | 521 | Water Evacuation | | | |
| | 522 | Water of Steam Leak | | | |
| | 531 | Smoke or Odor Removal | | | |
| | 542 | Animal Rescue | | | |
| | 552 | Police Matter | | | |
| | 553 | Public Service | | | |
| | 555 | Defective Elevator, No Occupants | | | |
| | 561 | Unauthorized Burning | | | |
| | 571 | Cover assignment, standby, moveup | | | |
| Good Intent Call | | | | | |
| | 600 | Good Intent Call, Other | | | |
| | 611 | Dispatched and Cancelled en route | | | |
| | 622 | No Incident Found on Arrival | | | 1 |
| | 631 | Authorized controlled burning | | | |
| | 650 | Steam, gas mistaken for smoke, | | | |
| | 651 | Smoke Scare, Odor of Smoke | | | 1 |
| | 653 | Smoke from Barbecue, Tar Kettle | | | |
| | 661 | EMS call, party already transported | | | |
| | 671 | HazMat Investigation, no HazMat | | | |
| False Alarm & False Call | | | | | |
| | 700 | False Alarm, Other | | | |
| | 710 | Malicious, mischievous false call, other | | | |
| | 715 | Local Alarm System, Malicious False Alarm | | | |
| | 721 | Bomb Scare - No Bomb | | | |
| | 730 | System Malfunction | | | |
| | 731 | Sprinkler activation due to malfunction | | | |
| | 732 | Extinguishing System Activation - Malfunction | | | |
| | 733 | Smoke Det. Activation - Malfunction | | | |
| | 734 | Heat Detector Activation - Malfunction | | | |
| | 735 | Alarm system sounded due to malfunction | | | |
| | 736 | CO detector activation due to malfunction | | | |
| | 740 | Unintentional transmission of alarm, other | 1 | 3 | |

| | | | | | |
|-----------------------|------|---|-----|---|-----|
| | 741 | Sprinkler activation, no fire | | | |
| | 743 | Smoke Det. Activation - Unintentional | | | |
| | 744 | Detector activation, no fire | | | |
| | 745 | Alarm System Act. - Unintentional | 1 | 3 | |
| | 746 | Carbon Monoxide Activation, NO CO | | | 1 |
| Severe Weather | | | | | |
| | 812 | Flood Assessment | | | |
| Special Incident Type | 813 | Wind Storm,Tornado/Hurricane Assessment | | | |
| | | | | | |
| | 911 | Citizen Complaint | | | |
| | 9002 | Civil Infraction Issued | | | |
| | 9003 | Affidavit Issued | | | |
| | | | | | |
| | | Total Response for Union Twp/City | 7 | | 11 |
| | | YTD Response for Union Twp/City | 337 | | 527 |

| | |
|--|-----------------------------------|
| | Emergency - MPFD |
| | Emergency - MPFD Secondary to MMR |
| | Non - Emergency |

PROJECT IMPROVEMENTS

The following Board of Trustees goals are addressed in this review (From Policy 1.0: Global End)

- Community well-being and common good
- Prosperity through economic diversity, cultural diversity, and social diversity
- Commerce

COSTS

Not applicable

PROJECT TIME TABLE

Not applicable

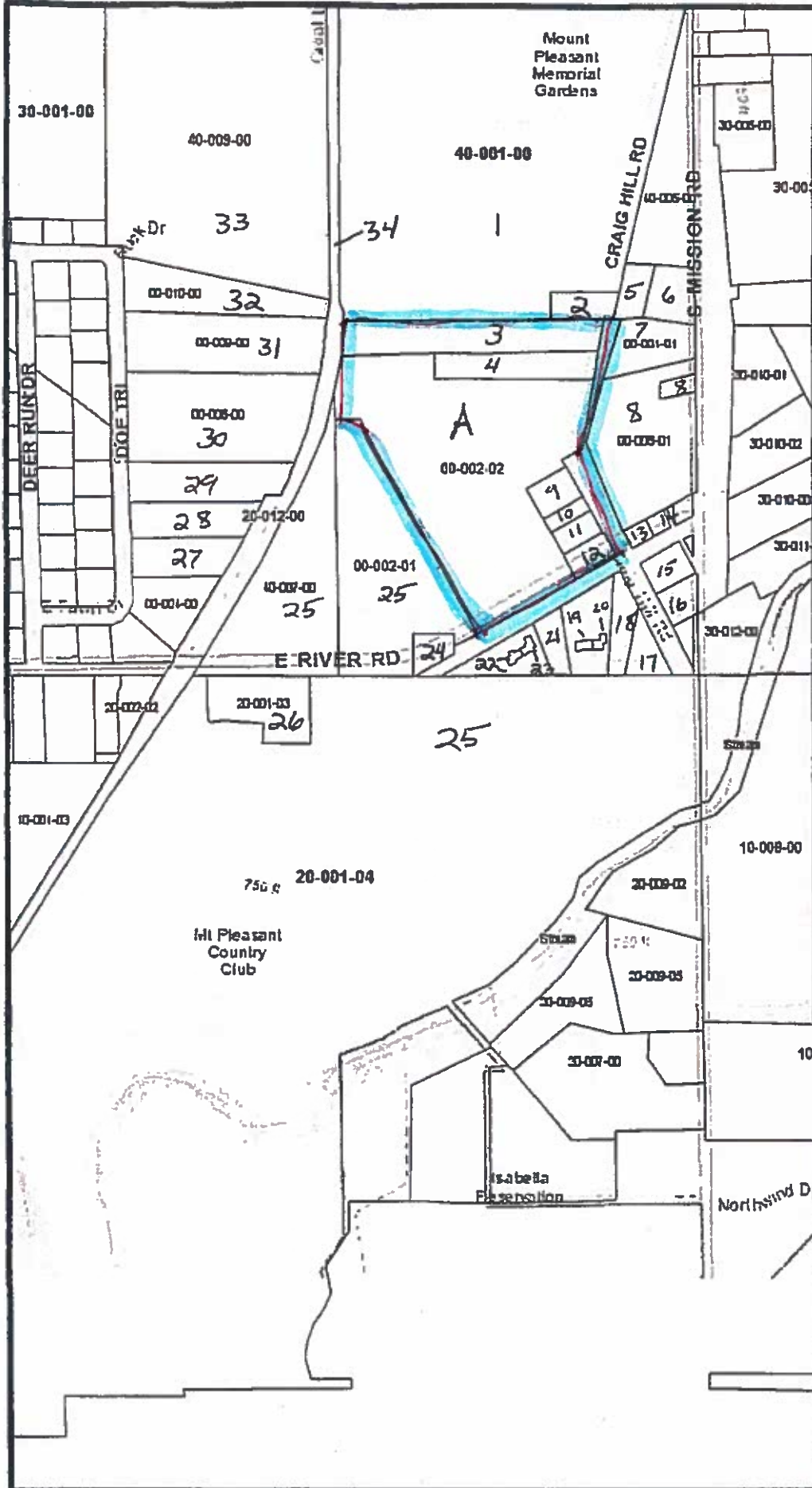
RESOLUTION

Be it resolved that the attached Consent to Revise Plat is approved, and the attached Petition of Abandonment is approved and further, to allow the Township Manager to sign all requisite documents to effectuate this action.


Resolved by _____ Seconded by _____

Date Signed: _____

- Yes:
- No:
- Absent:



County of Isabella


Map Publication:
 06/21/2018 9:16 AM



powered by
FetchGIS 

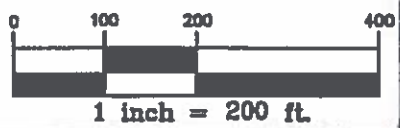
Disclaimer: This map does not represent a survey or legal document and is provided on an "as is" basis. Isabella County expresses no warranty for the information displayed on this map document.

SKETCH / DESCRIPTION

A PART OF SOUTHEAST 1/4 OF THE SOUTHEAST 1/4,
 FRACTIONAL SECTION 3 T.14 N.— R.4 W.,
 UNION TOWNSHIP, ISABELLA COUNTY, MICHIGAN
 AND PART OF THE VILLAGE OF ISABELLA CITY



 AREAS TO BE VACATED



CONSENT TO REVISE PLAT

The Charter Township of Union (“Township”) has been named as a Defendant in the legal action filed in Isabella County Trial Court entitled *Four Hacks, LLC, v. Union Township, et al.*, Case No: 18-15217-CZ.

The Township owns property located within 300 feet of Plaintiff’s property as described in Plaintiff’s Complaint, or the Township is required to be named as a Defendant by Michigan Compiled Laws 560.221.

The Township has read Plaintiff’s Complaint and does not object to the vacation of the streets and alleys in Plaintiff’s portion of the “Village of Isabella City” plat, Union Township, Isabella County, Michigan, as described in Plaintiff’s Complaint. So long as any Judgment entered in the matter does not alter any of the Township’s easements of record, the Township consents to entry of Judgment as requested by Plaintiff in its Complaint, and waives all further notice of these proceedings.

CHARTER TOWNSHIP OF UNION

Dated: _____

By:
Its:

PETITION FOR ABANDONMENT

TO: The Board of County Road Commissioners of the County of Isabella, 2261 E. Remus Rd, Mt. Pleasant, MI 48858

We, the undersigned seven or more, Freeholders of the Township of Union
(number of freeholders)
Isabella County, Michigan:

(Petitioners Signatures – must be seven or more)

Example: *Signature*

Printed Name
Street Address
City, State, Zip Code

1 *Maureen Starry*
Maureen Starry
724 S. Deer Run
Mt Pleasant MI 48858

5 *Robert J Long*
Robert J Long
1645 Chagbark St.
Mt. Pleasant, Mi. 48858

2 *Gregory L Starry*
Gregory L Starry
724 S. Deer Run
Mt. Pleasant, MI 48858

6 *Herbert Wyszynka*
HERBERT WYSZYNSKA
3609 Buck Dr.
Mt Pleasant MI 48858

3 *James R. Stack*
JAMES R. STACK
2987 PUCKTHORN ST
MT PLEASANT, MI. 48858

7 *Danielle Wojtusik*
Danielle Wojtusik
Danielle Wojtusik
2369 Sandstone Dr.
Mt. Pleasant MI 48858

4 *William A. Merdika*
WILLIAM A. MERDIKA
2746 SABLE CT
MT PLEASANT MI 48858

8

respectfully petition as follows:

BE IT HEREBY RESOLVED: That the Board of County Road Commissioners of the County of Isabella shall consider for absolute abandonment and discontinuance, the street or road generally referred to as

portions of streets and alleys in the "Village of Isabella City Plat,"
see attached map -- grey areas to abandon are marked out
located in Union Township, Isabella County, and State of Michigan.

PETITION FOR ABANDONMENT

TO: The Board of County Road Commissioners of the County of Isabella, 2261 E. Remus Rd, Mt. Pleasant, MI 48858

We, the undersigned ONE or more, Freeholders of the Township of UNION
(number of freeholders)
Isabella County, Michigan:

(Petitioners Signatures – must be seven or more)

Example: *Signature*

Printed Name
Street Address
City, State, Zip Code

1 *Kathy Poschen*
KATHY POSCHEN
AKA KATHY WOODBURY
708 CRPIS HILL RD.
MT. PLEASANT, MICH 48858

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2

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8

respectfully petition as follows:

BE IT HEREBY RESOLVED: That the Board of County Road Commissioners of the County of Isabella shall consider for absolute abandonment and discontinuance, the street or road generally referred to as

MAPLE ST., MAIN ST., ISABELLA ST., CHIPPEWAY ST.

located in UNION Township, Isabella County, and State of Michigan.

*Village of Isabella
City Plat -
See map*

PETITION FOR ABANDONMENT

TO: The Board of County Road Commissioners of the County of Isabella, 2261 E. Remus Rd, Mt. Pleasant, MI 48858

We, the undersigned one or more, Freeholders of the Township of Union
(number of freeholders)
Isabella County, Michigan:

(Petitioners Signatures – must be seven or more)

Example: *Signature*

Printed Name
Street Address
City, State, Zip Code

By: *Karl Underman*

1

Its: *President*

Mt. Pleasant Country Club
3686 E. River Rd.
Mt. Pleasant, MI 48858

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respectfully petition as follows:

BE IT HEREBY RESOLVED: That the Board of County Road Commissioners of the County of Isabella shall consider for absolute abandonment and discontinuance, the street or road generally referred to as

see attached map - Village of Isabella City Plat

located in Union Township, Isabella County, and State of Michigan.

PETITION FOR ABANDONMENT

TO: The Board of County Road Commissioners of the County of Isabella, 2261 E. Remus Rd, Mt. Pleasant, MI 48858

We, the undersigned two or more, Freeholders of the Township of Union
(number of freeholders)
Isabella County, Michigan:

(Petitioners Signatures – must be seven or more)

Example: *Signature*

Printed Name
Street Address
City, State, Zip Code

Larry L. and Marjorie J. Pierson

Larry L. and Marjorie J Pierson
908 Craig Hill Rd.
Mt. Pleasant, MI 48858

[Empty signature box]

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[Empty signature box]

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[Empty signature box]

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[Empty signature box]

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[Empty signature box]

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[Empty signature box]

respectfully petition as follows:

BE IT HEREBY RESOLVED: That the Board of County Road Commissioners of the County of Isabella shall consider for absolute abandonment and discontinuance, the street or road generally referred to as

see attached map - Village of Isabella City Plat

located in Union Township, Isabella County, and State of Michigan.

PETITION FOR ABANDONMENT

TO: The Board of County Road Commissioners of the County of Isabella, 2261 E. Remus Rd, Mt. Pleasant, MI 48858

We, the undersigned one or more, Freeholders of the Township of Union
(number of freeholders)
Isabella County, Michigan:

(Petitioners Signatures – must be seven or more)

Example: *Signature*

Printed Name
Street Address
City, State, Zip Code

1 *Christina Dart*

Christina Dart
5960 W. School Rd.
Mt. Pleasant, MI 48858-9476

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[Empty signature box]

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[Empty signature box]

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[Empty signature box]

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[Empty signature box]

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[Empty signature box]

respectfully petition as follows:

BE IT HEREBY RESOLVED: That the Board of County Road Commissioners of the County of Isabella shall consider for absolute abandonment and discontinuance, the street or road generally referred to as

see attached map - Village of Isabella City Plat

located in Union Township, Isabella County, and State of Michigan.

BE IT HEREBY FURTHER RESOLVED: That the following is a legal description of that portion of street or road to be considered for absolute abandonment and discontinuance.

Please see "Sketch/Description" attached to accompanying map

BE IT HEREBY FURTHER RESOLVED: That we request said portion of Village of Isabella City Plat
(general name)
be considered for absolute abandonment and discontinuance for the following reasons:

Four Hacks, LLC, a Michigan limited liability company and owner of a portion
of the Village of Isabella City Plat as shown on the attached map wishes to
develop its portion of the plat and needs the undeveloped roads and alleys
abandoned and vacated in order to build within its area.

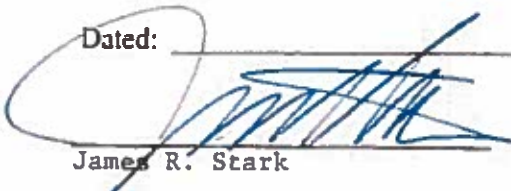
BE IT HEREBY FURTHER RESOLVED: That the following is the name and address of all owners or occupants of the land abutting which said Village of Isabella City Plat
(general street or road name)
or the portion thereof that we desire to be discontinued, passes:

| Name | Address | Frontage length of subdivision lot number (if applicable) |
|------|--|--|
| 1. | <u>Please see attached list of owners and occupants abutting the portion</u> | |
| 2. | <u>of the Village of Isabella City Plat being vacated</u> | |
| 3. | <u></u> | |
| 4. | <u></u> | |
| 5. | <u></u> | |
| 6. | <u></u> | |
| 7. | <u></u> | |
| 8. | <u></u> | |

Union Township

Supervisor: _____
Clerk: _____
Treasurer: _____
Trustee: _____
Trustee: _____

Dated: _____



James R. Stark

On this 18th day of December, 2018 before me a Notary Public in and for the County of Isabella, State of Michigan, personally appeared,

James R. Stark who being duly sworn, depose and say that

he is a freeholder of the Township of Union, Isabella County.

Michigan and that to the best of his knowledge, this petition contains a true and correct list of the names and mailing addresses of each parcel of land abutting the street or road, or portion thereof, sought to be absolutely abandoned and discontinued.



Notary Public, Isabella County, Michigan

Rob Beauvais

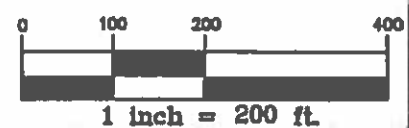
My Commission Expires 7-25-2024

SKETCH / DESCRIPTION

A PART OF SOUTHEAST 1/4 OF THE SOUTHEAST 1/4,
 FRACTIONAL SECTION 3 T.14 N.— R.4 W.,
 UNION TOWNSHIP, ISABELLA COUNTY, MICHIGAN
 AND PART OF THE VILLAGE OF ISABELLA CITY



— AREAS TO BE VACATED



SKETCH / DESCRIPTION

A PART OF SOUTHEAST 1/4 OF THE SOUTHEAST 1/4,
FRACTIONAL SECTION 3 T.14 N.- R.4 W.,
UNION TOWNSHIP, ISABELLA COUNTY, MICHIGAN
AND PART OF THE VILLAGE OF ISABELLA CITY

PART OF CHIPPEWAY STREET TO BE VACATED:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 3, T.14 N.- R.04 W., UNION TOWNSHIP, ISABELLA COUNTY, MICHIGAN, BEING A PART OF THE RECORDED PLAT OF "VILLAGE OF ISABELLA CITY", AS RECORDED IN LIBER 1 OF PLATS, PAGE 156, ISABELLA COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS THAT PART OF THE 4 ROD (66.00 FEET) RIGHT OF WAY OF CHIPPEWAY STREET FROM THE NORTH LINE OF SAID PLAT TO THE NORTH RIGHT OF WAY LINE OF RIVER ROAD, PLATTED AS FITCH STREET.

PART OF ISABELLA STREET TO BE VACATED:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 3, T.14 N.- R.04 W., UNION TOWNSHIP, ISABELLA COUNTY, MICHIGAN, BEING A PART OF THE RECORDED PLAT OF "VILLAGE OF ISABELLA CITY", AS RECORDED IN LIBER 1 OF PLATS, PAGE 156, ISABELLA COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS THAT PART OF THE 4 ROD (66.00 FEET) RIGHT OF WAY OF ISABELLA STREET FROM THE WEST LINE OF SAID PLAT TO THE WESTERLY RIGHT OF WAY LINE OF CRAIG HILL ROAD, AS CONSTRUCTED.

PART OF MAPLE STREET TO BE VACATED:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 3, T.14 N.- R.04 W., UNION TOWNSHIP, ISABELLA COUNTY, MICHIGAN, BEING A PART OF THE RECORDED PLAT OF "VILLAGE OF ISABELLA CITY", AS RECORDED IN LIBER 1 OF PLATS, PAGE 156, ISABELLA COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS THAT PART OF THE 4 ROD (66.00 FEET) RIGHT OF WAY OF MAPLE STREET FROM THE WEST LINE OF SAID PLAT TO THE WESTERLY RIGHT OF WAY LINE OF CRAIG HILL ROAD, AS CONSTRUCTED.

PART OF MAIN STREET TO BE VACATED:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 3, T.14 N.- R.04 W., UNION TOWNSHIP, ISABELLA COUNTY, MICHIGAN, BEING A PART OF THE RECORDED PLAT OF "VILLAGE OF ISABELLA CITY", AS RECORDED IN LIBER 1 OF PLATS, PAGE 156, ISABELLA COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS THAT PART OF THE 4 ROD (66.00 FEET) RIGHT OF WAY OF MAIN STREET FROM THE NORTH LINE OF SAID PLAT TO THE SOUTHERLY RIGHT OF WAY LINE OF ISABELLA STREET.

ALLEY WITHIN BLOCK 3 TO BE VACATED:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 3, T.14 N.- R.04 W., UNION TOWNSHIP, ISABELLA COUNTY, MICHIGAN, BEING A PART OF THE RECORDED PLAT OF "VILLAGE OF ISABELLA CITY", AS RECORDED IN LIBER 1 OF PLATS, PAGE 156, ISABELLA COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS THAT PART OF THE 1 ROD (16.50 FEET) ALLEY RIGHT OF WAY WITHIN BLOCK 3 OF SAID PLAT.

ALLEY WITHIN BLOCK 6 TO BE VACATED:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 3, T.14 N.- R.04 W., UNION TOWNSHIP, ISABELLA COUNTY, MICHIGAN, BEING A PART OF THE RECORDED PLAT OF "VILLAGE OF ISABELLA CITY", AS RECORDED IN LIBER 1 OF PLATS, PAGE 156, ISABELLA COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS THAT PART OF THE 1 ROD (16.50 FEET) ALLEY RIGHT OF WAY WITHIN BLOCK 6 OF SAID PLAT.

ALLEY WITHIN BLOCK 2 TO BE VACATED:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 3, T.14 N.- R.04 W., UNION TOWNSHIP, ISABELLA COUNTY, MICHIGAN, BEING A PART OF THE RECORDED PLAT OF "VILLAGE OF ISABELLA CITY", AS RECORDED IN LIBER 1 OF PLATS, PAGE 156, ISABELLA COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS THAT PART OF THE 1 ROD (16.50 FEET) ALLEY RIGHT OF WAY WITHIN BLOCK 2 OF SAID PLAT FROM THE NORTH LINE OF SAID BLOCK 2 TO THE WESTERLY RIGHT OF WAY LINE OF CRAIG HILL ROAD, AS CONSTRUCTED.

R - RECORDED
M - MEASURED
□ - SET WOOD STAKE

○ - FOUND IRON
● - SET IRON
⊗ - CONCRETE MONUMENT

⊕ - SECTION CORNER
⊙ - 1/8 CORNER



CMS & D
SURVEYING / ENGINEERING

510 W. PICKARD STREET, SUITE C
MT. PLEASANT, MICHIGAN 48858
PHONE: (989) 773-0758
FAX: (989) 773-5012
EMAIL: info@cms-d.com

| | |
|---------------------|-------------------------|
| SCALE: 1" = 200' | DRAWN BY: WRE |
| SURVEY DATE: N/A | CHECKED BY: TELB |
| DATE: 10-24-18 | JOB NUMBER: 1711-144 |
| REVISED: | SHEET NUMBER: 2 OF 2 |

**OWNERS OR OCCUPANTS OF LAND ABUTTING VILLAGE OF ISABELLA CITY PLAT
ROADS AND ALLEYS TO BE VACATED**

Mt. Pleasant Country Club
Herbert Wybenga, Reg. Agent
215 N. Main St.
Mt. Pleasant, MI 48858

Memorial Gardens of Mt. Pleasant
Thomas E. Bieganeck, Reg. Agent
740 S. Mission Rd.
Mt. Pleasant, MI 48858

Alvie and Heather Haynes
736 Craig Hill Road
Mt. Pleasant, MI 48858

Richard and Janet Haynes
971 Craig Hill Road
Mt. Pleasant, MI 48858

Christina Dart
5960 W. School Road
Mt. Pleasant, MI 48858

Larry Linn and Marjorie Jo Pierson
908 Craig Hill Road
Mt. Pleasant, MI 48858

Kathy Woodbury
(a/k/a Kathy Poschen)
768 Craig Hill Road
Mt. Pleasant, MI 48858

John E. Wejrowski
1484 W. Jones Lake Road
Grayling, MI 49738



REQUEST FOR TOWNSHIP BOARD ACTION

| | |
|--|--|
| To: Board of Trustees | DATE: January 2, 2019 |
| FROM: Mark Stuhldreher, Township Manager | DATE FOR BOARD CONSIDERATION: January 9, 2019 |
| ACTION REQUESTED: Consider the approval of a Resolution setting the FY 2019 annual salary for the officers composing the Township Board | |

Current Action Emergency

Funds Budgeted: If Yes Account # _____ No N/A

Finance Approval *MDS* _____

BACKGROUND INFORMATION

While the adoption of the 2019 Appropriation Resolution set the Board Officer annual salary for the 2019 fiscal year, it has come to my attention that the Attorney General, in Opinion #6422 (February 19, 1987), opined that a Township Board is to “determine the salaries of township officers by adopting a *separate and independent resolution* fixing the salary for each township officer.” This is to ensure the electors have plain notice in the event anyone wants to contest the salary levels as allowed under Section 41.95 (3) of Revised Statutes of 1846 - Chapter 16.

SCOPE OF SERVICES

Not applicable

JUSTIFICATION

To allow for proper notice should a citizen wants to contest the levels, it is advisable to adopt the attached separate Resolution.

PROJECT IMPROVEMENTS

The following Board of Trustees goals are addressed with the approval of the Resolution (From Policy 1.0: Global End)

- Community well-being and common good

COSTS

Not applicable

PROJECT TIME TABLE

Not applicable

RESOLUTION

Attached

**RESOLUTION TO ESTABLISH CHARTER TOWNSHIP OF UNION BOARD OFFICER FISCAL YEAR
2019 SALARY**

WHEREAS, according to MCL 41.95(3), in a township that does not hold an annual meeting, the salary for officers composing the township board shall be determined by the township board;

THEREFORE, BE IT RESOLVED that for fiscal year 2019 the salary of the Board Officers shall be as follows:

Supervisor: \$30,640 per annum
Clerk: \$21,190 per annum
Treasurer: \$21,190 per annum
Trustee: \$7,500 per annum

This resolution offered by board member _____

Supported by board member _____

Upon a roll call vote, the following voted: _____ Aye _____ No

The Resolution is declared adopted by the Board of Trustees of the Charter Township of Union, County of Isabella, Michigan, at a regular meeting held on January 9, 2019.

_____ Lisa Cody, Clerk